

**APPLICATION FOR SCHOLARSHIP**  
**Rotary Club of Ansonia, Seymour & Oxford CT**

It is the goal of The Rotary Club of Ansonia, Seymour & Oxford CT to provide a financial scholarship to graduating high school senior who resides in each of the three communities and will matriculate to a post-secondary institution this year. The information you provide will only be shared with the scholarship committee. All applications must be signed and two documents attached: 1) your high school transcript, 2)) a financial aid or acceptance letter from the school you plan to attend. There is also a personal essay required as explained in Section VI.

Name: \_\_\_\_\_

Residence Address: \_\_\_\_\_

Home or Cell Phone ( ) \_\_\_\_\_ E-mail address \_\_\_\_\_

Where do you go to school? \_\_\_\_\_ When will you graduate: \_\_\_\_\_

How many years have you lived in Ansonia? \_\_\_\_\_ What is your GPA? \_\_\_\_\_

Did you work during high school? \_\_\_\_\_ If yes, how frequently: \_\_\_\_\_

GENDER:  Female,  Male AGE: \_\_\_\_\_

RACE:  Black or African American,  White,  Asian,  American Indian or Alaskan Native,  
 Native Hawaiian or other Pacific Islander,  Mixed or Other Race,  No Response/Refuse

**INSTITUTIONAL APPLICATIONS:** *(Check the educational programs to which you have applied):*

Community college       University/college       Technical/professional school

**List the schools that have accepted you. Note which one you plan to attend, the reason you chose it and the course of study you plan to pursue. Also note your professional goal (if you have decided it.)**

**If you will receive financial aid, note the amount awarded: \$ \_\_\_\_\_**

**What percentage of the tuition and room & board expenses will this aid roughly cover: \_\_\_\_\_**

**What is the uncovered cost which you/your family will need to pay in Year 1: \$ \_\_\_\_\_**

**Will this cost be a hardship for you/your family (if Yes, briefly explain why):**

## Section II – Extracurricular Activities

In the space below, list the school clubs, athletics and activities in which you participated, the offices or positions you held and the number of years you were a member.

## Section III – Honors

In the space below, list the honors and awards that you have received while a student (note the grade level when it was awarded.)

## Section IV – Community Service/Volunteering

*Please check all boxes which apply to your volunteer work.*

- Arts & Culture
- Church or ecumenical group
- Educational
- Environment
- Health
- Regional, municipal or community development
- Scouting
- Youth group
- Other: \_\_\_\_\_

In the space below, list the volunteer work you did while a student, how many years you were involved and the organization with which you were associated.

Section V – Attest

I have reviewed the information above and attest that it is true and accurate, and that I/we authorize the submission of this request for aid.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Section VI– ESSAY

In not more than 200 words, describe the person or experience that has had the most profound effect on your character, and how that person or experience has shaped the person you are today. You may write in the space below or attach a separate page.

**PLEASE RETURN THIS APPLICATION WITH THE INFORMATION REQUESTED TO YOUR HIGH SCHOOL GUIDANCE OFFICE.**

**DEADLINE FOR SUBMISSION IS MAY 1, 2023**